S011396-32

RM 130 KIT

Lead

8.31

ug/L

15



Dutchess County BOCES - SPC Limit/ Sample Location Analyte Units Flag MCL **Analysis Date** Lab Sample ID Result Sample Date Method Matrix Drinking 09/17/2016 10:31:00 09/23/2016 13:04:29 S011396-01 TOD ROOM KS Lead 75.9 ug/L 15 EPA 200.8 Water Drinking S011396-02 RM #133 KS 4.31 ug/L 15 09/17/2016 10:33:00 09/23/2016 13:06:44 EPA 200.8 Lead Water Drinking S011396-03 RM #133 BRS Lead 22.5 ug/L 15 09/17/2016 10:37:00 09/23/2016 13:09:00 EPA 200.8 Water RM #133 Fountain-S011396-04 Not working Drinking S011396-05 LOBBY MBRS Lead 5.04 ug/L 15 09/17/2016 10:44:00 09/23/2016 13:11:16 EPA 200 8 Water Drinking S011396-06 LOBBY LBRS #1 Lead 11.2 ug/L 15 09/17/2016 10:46:00 09/23/2016 13:13:32 EPA 200.8 Water Drinking S011396-07 LOBBY LBRS #2 Lead 9 24 ug/L 15 09/17/2016 10:48:00 09/23/2016 13:15:48 EPA 200.8 Water Drinking S011396-08 GYM FOUNTAIN Lead 2.40 ug/L 15 09/17/2016 10:50:00 09/23/2016 13:18:04 EPA 200.8 Water Drinking S011396-09 BIL KITCHEN HS#1 Lead 11.4 ug/L 15 09/17/2016 10:54:00 09/23/2016 13:20:20 EPA 200.8 Water BIL KITCHEN #1 Drinking S011396-10 9.48 15 EPA 200.8 Lead ug/L 09/17/2016 10:55:00 09/23/2016 13:22:36 Water BIG KITCHEN KS Drinking ug/L S011396-11 Lead 5.72 15 09/17/2016 11:01:00 09/23/2016 13:24:53 EPA 200.8 #2 Water BIG KITCHEN KS Drinking S011396-12 Lead 9.49 ug/L 15 09/17/2016 11:06:00 09/23/2016 13:36:16 EPA 200.8 #1D Water BIG KITCHEN KS Drinking S011396-13 09/17/2016 11:10:00 09/23/2016 13:38:32 EPA 200.8 Lead 3.96 ug/L 15 Water BIG KITCHEN HS Drinking S011396-14 09/17/2016 11:15:00 09/23/2016 13:40:48 EPA 200.8 Lead 18.2 ug/L 15 #2 Water BIG KITCHEN Drinking S011396-15 Lead 21.9 ug/L 15 09/17/2016 11:20:00 09/23/2016 13:43:05 EPA 200.8 Water BRS BIG KITCHEN Drinking S011396-16 Lead 10.6 ug/L 15 09/17/2016 11:25:00 09/23/2016 13:45:21 EPA 200.8 STRAY #2 Water Drinking S011396-17 RM 126 BATH 20.2 ug/L 15 Lead 09/17/2016 10:50:00 09/23/2016 13:47:37 EPA 200.8 Water Drinking EPA 200.8 S011396-18 **RM 126 KIT** Lead 9.30 ug/L 15 09/17/2016 10:53:00 09/23/2016 13:49:53 Water Drinking S011396-19 RM 126 FOUNTAIN 8.49 ug/L 15 09/17/2016 10:55:00 09/23/2016 13:52:09 EPA 200.8 Lead Water Drinking S011396-20 RM 125 BATH ug/L 15 09/17/2016 11:15:00 09/23/2016 13:56:41 EPA 200.8 Lead 6.99 Water Drinking S011396-21 **RM 125 KIT** Lead 6.41 ug/L 15 09/17/2016 11:09:00 09/23/2016 13:58:57 EPA 200.8 Water Drinking S011396-22 RM 125 FOUNTAIN Lead 14.9 ug/L 15 09/17/2016 11:09:00 09/23/2016 14:10:22 EPA 200.8 Water Drinking S011396-23 RM 124 BATH Lead 39.6 ug/L 15 09/17/2016 11:10:00 09/23/2016 14:12:39 EPA 200.8 Water Drinking **RM 124 KIT** ug/L S011396-24 Lead 8.43 15 09/17/2016 11:10:00 09/23/2016 14:14:55 EPA 200.8 Water RM 132 BATH Drinking S011396-25 Lead 23.7 ug/L 15 09/17/2016 10:07:00 09/23/2016 14:17:12 EPA 200.8 SINK Water Drinking ug/L S011396-26 RM 132 KIT SINK 6.50 15 09/17/2016 10:09:00 09/23/2016 14:19:28 EPA 200.8 Lead Water Drinking S011396-27 RM 132 FOUNTAIN 15 Lead 6.75 ug/L 09/17/2016 10:12:00 09/23/2016 14:21:44 EPA 200.8 Water Drinking S011396-28 **RM 131 BATH** Lead 29.7 ug/L 15 09/17/2016 10:15:00 09/23/2016 14:24:01 EPA 200.8 Water Drinking S011396-29 **RM 131 KIT** Lead 22.3 ug/L 15 09/17/2016 10:17:00 09/23/2016 14:26:17 EPA 200.8 Water RM 131 Drinking S011396-30 40.3 09/17/2016 10:18:00 09/23/2016 14:28:34 EPA 200.8 Lead ug/L 15 FOUNTAIN Water Drinking RM 130 BATH S011396-31 Lead 14.4 ug/L 15 09/17/2016 10:20:00 09/23/2016 14:30:51 EPA 200.8 Water

EPA 200.8

09/17/2016 10:22:00 09/23/2016 14:42:14

Drinking

Water



Dutchess County BOCES - SPC

Action

| | 0 11 4 | | B 1/ | *** | F21 | Limit/ | G 1.B. | | 36.1.1 | 3.5 |
|------------|--------------------------------------|---------|--------|----------------|------|--------|---------------------|---------------------|-----------|-------------------|
| S011396-33 | Sample Location RM 130 Fountain - | Analyte | Result | Units | Flag | MCL | Sample Date | Analysis Date | Method | Matrix |
| | (NA) Not Aavailable | - 1 | | / - | | | | | | Drinking |
| S011396-34 | RM #140 BRS #1 | Lead | 14.0 | ug/L | | 15 | 09/17/2016 09:30:00 | 09/23/2016 14:44:32 | EPA 200.8 | Water Drinking |
| S011396-35 | RM #140 BRS #2 | Lead | 14.0 | ug/L | | 15 | 09/17/2016 09:35:00 | 09/23/2016 14:46:49 | EPA 200.8 | Water |
| S011396-36 | RM #140 KS | Lead | 6.90 | ug/L | | 15 | 09/17/2016 09:40:00 | 09/23/2016 14:49:05 | EPA 200.8 | Drinking Water |
| S011396-37 | RM #141A BRS | Lead | 42.6 | ug/L | | 15 | 09/17/2016 10:06:00 | 09/23/2016 14:53:37 | EPA 200.8 | Drinking Water |
| S011396-38 | RM 137 BRS | Lead | 25.4 | ug/L | | 15 | 09/17/2016 10:08:00 | 09/23/2016 14:55:54 | EPA 200.8 | Drinking Water |
| S011396-39 | RM 136 BRS | Lead | 18.7 | ug/L | | 15 | 09/17/2016 10:10:00 | 09/23/2016 14:58:11 | EPA 200.8 | Drinking Water |
| S011396-40 | RM #135 KS | Lead | 5.44 | ug/L | | 15 | 09/17/2016 10:12:00 | 09/23/2016 15:00:28 | EPA 200.8 | Drinking Water |
| S011396-41 | RM #135 BRS | Lead | 2.29 | ug/L | | 15 | 09/17/2016 10:16:00 | 09/23/2016 15:02:44 | EPA 200.8 | Drinking Water |
| S011396-42 | RM #134 BRS | Lead | 36.9 | ug/L | | 15 | 09/17/2016 10:21:00 | 09/23/2016 15:05:01 | EPA 200.8 | Drinking Water |
| S011396-43 | RM #134 KS | Lead | 5.86 | ug/L | | 15 | 09/17/2016 10:22:00 | 09/23/2016 16:35:25 | EPA 200.8 | Drinking Water |
| S011396-44 | RM #102 KS | Lead | 10.0 | ug/L | | 15 | 09/17/2016 10:03:00 | 09/23/2016 16:37:42 | EPA 200.8 | Drinking Water |
| S011396-45 | RM #101 KS | Lead | 191 | ug/L | | 15 | 09/17/2016 10:05:00 | 09/23/2016 16:39:59 | EPA 200.8 | Drinking Water |
| S011396-46 | RM #104 KS | Lead | 17.3 | ug/L | | 15 | 09/17/2016 10:07:00 | 09/23/2016 16:42:17 | EPA 200.8 | Drinking Water |
| S011396-47 | RM #103 KS | Lead | 25.6 | ug/L | | 15 | 09/17/2016 10:09:00 | 09/23/2016 16:44:34 | EPA 200.8 | Drinking Water |
| S011396-48 | RM #105 KS | Lead | 19.0 | ug/L | | 15 | 09/17/2016 10:10:00 | 09/23/2016 16:46:51 | EPA 200.8 | Drinking Water |
| S011396-49 | RM #106 KS | Lead | 9.26 | ug/L | | 15 | 09/17/2016 10:12:00 | 09/23/2016 16:49:08 | EPA 200.8 | Drinking Water |
| S011396-50 | HALL A MENS RM #1 SINK LEFT | Lead | 16.4 | ug/L | | 15 | 09/17/2016 10:14:00 | 09/23/2016 16:51:25 | EPA 200.8 | Drinking Water |
| S011396-51 | HALL A MENS RM #1 SINK RIGHT | Lead | 7.76 | ug/L | | 15 | 09/17/2016 10:15:00 | 09/23/2016 16:53:42 | EPA 200.8 | Drinking Water |
| S011396-52 | HALL A WOMENS RM #1 SINK LEFT | Lead | 21.2 | ug/L | | 15 | 09/17/2016 10:17:00 | 09/23/2016 16:55:59 | EPA 200.8 | Drinking Water |
| S011396-53 | HALL A WOMENS RM #1 SINK RIGHT | Lead | 13.5 | ug/L | | 15 | 09/17/2016 10:19:00 | 09/23/2016 17:07:23 | EPA 200.8 | Drinking Water |
| S011396-54 | RM #107 KS | Lead | 31.5 | ug/L | | 15 | 09/17/2016 10:21:00 | 09/23/2016 17:09:41 | EPA 200.8 | Drinking Water |
| S011396-55 | RM #108 KS | Lead | 21.8 | ug/L | | 15 | 09/17/2016 10:23:00 | 09/23/2016 17:11:59 | EPA 200.8 | Drinking Water |
| S011396-56 | RM #109 KS | Lead | 40.5 | ug/L | | 15 | 09/17/2016 10:25:00 | 09/23/2016 17:14:17 | EPA 200.8 | Drinking Water |
| S011396-57 | RM #110 KS | Lead | 16.0 | ug/L | | 15 | 09/17/2016 10:27:00 | 09/23/2016 17:16:34 | EPA 200.8 | Drinking Water |
| S011396-58 | RM #111 KS | Lead | 24.2 | ug/L | | 15 | 09/17/2016 10:29:00 | 09/23/2016 17:18:52 | EPA 200.8 | Drinking Water |
| S011396-59 | RM #113 KS | Lead | 152 | ug/L | | 15 | 09/17/2016 10:31:00 | 09/23/2016 17:21:10 | EPA 200.8 | Drinking Water |
| S011396-60 | RM #115 KS | Lead | 14.70 | ug/L | | 15 | 09/17/2016 10:33:00 | 09/23/2016 17:23:28 | EPA 200.8 | Drinking Water |
| S011396-61 | RM #116 KS | Lead | 25.0 | ug/L | | 15 | 09/17/2016 10:35:00 | 09/23/2016 17:28:01 | EPA 200.8 | Drinking Water |
| S011396-62 | HALL A MENS RM #2 SINK | Lead | 15.2 | ug/L | | 15 | 09/17/2016 10:37:00 | 09/23/2016 17:30:18 | EPA 200.8 | Drinking Water |
| S011396-63 | MEDIA LIBRARY WING LADIES RM | Lead | 13.0 | ug/L | | 15 | 09/17/2016 10:39:00 | 09/25/2016 14:46:23 | EPA 200.8 | Drinking Water |
| S011396-64 | GYM MENS BR SINK | Lead | 15.1 | ug/L | | 15 | 09/17/2016 10:50:00 | 09/25/2016 12:55:29 | EPA 200.8 | Drinking Water |
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Dutchess County BOCES - SPC

| Action | |
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| Limit/ | |
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| | | | | | Limit/ | | | | |
|---------------|--------------------------------------|---------|--------|-------|--------|---------------------|---------------------|-----------|-------------------|
| Lab Sample ID | Sample Location | Analyte | Result | Units | MCL | Sample Date | Analysis Date | Method | Matrix |
| S011396-65 | GYM LADIES BR SINK | Lead | 24.8 | ug/L | 15 | 09/17/2016 10:52:00 | 09/25/2016 12:57:45 | EPA 200.8 | Drinking Water |
| S011396-66 | HEALTH OFFICE BR SINK | Lead | 14.2 | ug/L | 15 | 09/17/2016 10:55:00 | 09/25/2016 13:00:01 | EPA 200.8 | Drinking Water |
| S011396-67 | ADMINISTRATIO N MENS BR SINK | Lead | 95.4 | ug/L | 15 | 09/17/2016 10:58:00 | 09/25/2016 13:02:17 | EPA 200.8 | Drinking Water |
| S011396-68 | ADMINISTRATION LADIES BR SINK | Lead | 14.8 | ug/L | 15 | 09/17/2016 11:00:00 | 09/25/2016 13:04:34 | EPA 200.8 | Drinking Water |
| S011396-69 | BUS LOBBY OUTDOOR | Lead | 23.9 | ug/L | 15 | 09/17/2016 11:05:00 | 09/25/2016 13:06:50 | EPA 200.8 | Drinking Water |
| S011396-70 | ADMINISTRATIV E BREAK AREA | Lead | 23.2 | ug/L | 15 | 09/17/2016 11:05:00 | 09/25/2016 13:09:05 | EPA 200.8 | Drinking Water |
| S011396-71 | RM 129 BATH | Lead | 17.3 | ug/L | 15 | 09/17/2016 10:28:00 | 09/25/2016 13:11:21 | EPA 200.8 | Drinking Water |
| S011396-72 | RM 129 KIT | Lead | 6.82 | ug/L | 15 | 09/17/2016 10:30:00 | 09/25/2016 13:21:39 | EPA 200.8 | Drinking Water |
| S011396-73 | RM 129 FOUNTAIN | Lead | 7.16 | ug/L | 15 | 09/17/2016 10:31:00 | 09/25/2016 13:23:56 | EPA 200.8 | Drinking Water |
| S011396-74 | RM 128 BATH | Lead | 36.7 | ug/L | 15 | 09/17/2016 10:40:00 | 09/25/2016 13:35:21 | EPA 200.8 | Drinking Water |
| S011396-75 | RM 128 KIT | Lead | 11.0 | ug/L | 15 | 09/17/2016 10:40:00 | 09/25/2016 13:37:37 | EPA 200.8 | Drinking Water |
| S011396-76 | Rm 128 Fountain (NA) - Not avaialble | | | | | | | | |
| S011396-77 | RM 127 BATH | Lead | 13.2 | ug/L | 15 | 09/17/2016 10:44:00 | 09/25/2016 13:39:53 | EPA 200.8 | Drinking Water |
| S011396-78 | RM 127 KIT | Lead | 5.63 | ug/L | 15 | 09/17/2016 10:47:00 | 09/25/2016 13:42:10 | EPA 200.8 | Drinking Water |
| S011396-79 | Rm 127 Fountain (NA) - Not available | | | | | | | | |
| S011396-80 | 119B BATH | Lead | 6.81 | ug/L | 15 | 09/17/2016 12:08:00 | 09/25/2016 13:44:27 | EPA 200.8 | Drinking Water |
| S011396-81 | 119B KIT | Lead | 8.69 | ug/L | 15 | 09/17/2016 12:09:00 | 09/25/2016 13:46:43 | EPA 200.8 | Drinking Water |
| S011396-82 | 119B FOUNTAIN | Lead | 5.75 | ug/L | 15 | 09/17/2016 12:09:00 | 09/25/2016 13:49:01 | EPA 200.8 | Drinking Water |
| S011396-83 | 118 BATH | Lead | 25.4 | ug/L | 15 | 09/17/2016 12:13:00 | 09/25/2016 13:51:18 | EPA 200.8 | Drinking Water |
| S011396-84 | 118 KIT | Lead | 8.28 | ug/L | 15 | 09/17/2016 12:14:00 | 09/25/2016 13:55:51 | EPA 200.8 | Drinking Water |
| S011396-85 | 117 BATH | Lead | 9.29 | ug/L | 15 | 09/17/2016 12:27:00 | 09/25/2016 13:58:08 | EPA 200.8 | Drinking Water |
| S011396-86 | 117 KIT | Lead | 11.8 | ug/L | 15 | 09/17/2016 12:28:00 | 09/25/2016 14:09:33 | EPA 200.8 | Drinking Water |
| S011396-87 | TEACHER FACULTY | Lead | 31.5 | ug/L | 15 | 09/17/2016 12:32:00 | 09/25/2016 14:11:49 | EPA 200.8 | Drinking Water |
| S011396-88 | 123 BATH | Lead | 236 | ug/L | 15 | 09/17/2016 11:31:00 | 09/25/2016 14:14:07 | EPA 200.8 | Drinking Water |
| S011396-89 | 123 KIT | Lead | 135 | ug/L | 15 | 09/17/2016 11:32:00 | 09/25/2016 14:16:45 | EPA 200.8 | Drinking Water |
| S011396-90 | 123 FOUNTAIN | Lead | 41.2 | ug/L | 15 | 09/17/2016 11:34:00 | 09/25/2016 14:19:02 | EPA 200.8 | Drinking Water |
| S011396-91 | 122 BATH | Lead | 38.4 | ug/L | 15 | 09/17/2016 11:42:00 | 09/25/2016 14:21:19 | EPA 200.8 | Drinking Water |
| S011396-92 | 122 KIT | Lead | 24.6 | ug/L | 15 | 09/17/2016 11:44:00 | 09/25/2016 14:23:35 | EPA 200.8 | Drinking Water |
| S011396-93 | 121 BATH | Lead | 19.8 | ug/L | 15 | 09/17/2016 11:49:00 | 09/25/2016 14:25:52 | EPA 200.8 | Drinking Water |
| S011396-94 | 121 KIT | Lead | 6.13 | ug/L | 15 | 09/17/2016 11:50:00 | 09/25/2016 14:28:08 | EPA 200.8 | Drinking Water |
| S011396-95 | 121 FOUNTAIN | Lead | 8.72 | ug/L | 15 | 09/17/2016 11:51:00 | 09/25/2016 14:30:25 | EPA 200.8 | Drinking Water |
| S011396-96 | 120 BATH | Lead | 18.4 | ug/L | 15 | 09/17/2016 11:53:00 | 09/25/2016 14:41:49 | EPA 200.8 | Drinking Water |
| | | | | | | | | | |

Dutchess County BOCES

Daniel Trusz 5 BOCES Road Poughkeepsie, NY 12601



Dutchess County BOCES - SPC

Action

| | | | | | | - | | | | |
|---------------|-----------------|---------|--------|-------|------|-----|---------------------|---------------------|-----------|-------------------|
| Lab Sample ID | Sample Location | Analyte | Result | Units | Flag | MCL | Sample Date | Analysis Date | Method | Matrix |
| S011396-97 | 120 KIT | Lead | 6.69 | ug/L | | 15 | 09/17/2016 11:54:00 | 09/25/2016 14:44:06 | EPA 200.8 | Drinking Water |

Lead analysis performed by ELAP #12406

Doroth Dinable

Key: <=Less Than; ug/L= micrograms per liter; MCL=Maximum Contaminant Level

Reviewed by

Smith Laboratory is approved as an Environmental Testing Laboratory in conformance with the National Environmental Laboratory Accreditation Conference (NELAC) Standards. This test report pertains only to the above items analyzed on this sample as received by the laboratory. Information supplied by the client is assumed to be correct. This report must be reproduced in its entirety.

| | RONMENTAL LABORATORY | | CH | AIN | OF C | USTOI | ΟY | | Login R | | | |
|---------------------------------|---|-------------------|---------------|-----------------|-----------------|-----------------------|-----------------------------|------------------------------------|---------------------------|---------------------------|----------------|---------------|
| 4 Scenic Drive Hyde Park, NY | 12528 1213 Copy r | esults to | | | Tur | around Tir | ne: Standard [| 7 | Amt Due Amt Pai | | | |
| Phone: 845-22 | | | pt. | | 1 411 | iaround 11 | | surcharge applies) | Pmt Met | ··· | | |
| Fax: 845-22 | 9-6538 Yes 🕨 | Iealth De | To | | <u> </u> | | ** Date repor | rt requested: | Receipt | No: | | |
| | DUTCHESU COUNTY | | | | | | | | ty Name: | AME | | |
| | ess: 5 BOCES PCAP | | | | | | | | | .: | _ _ | |
| Pouls | (KERPSIA N.Y R | 601 | Copy | Report | : To: 🔀 | oces. | 356 | PWS Fed ID N | o: NY/ <i>3/9</i> | <u> 33</u> | <u> </u> | |
| LAB USE ONLY | CLIENT: COMPLET | TE THE | SAMP | LE IN | FORMA | ATION IN | THE SPACE | PROVIDED BELOW | · . | LAB | <u>USE ON</u> | VL.Y_ |
| Order ID No: | | | (| Check Or | ie) | Treatment | Date & | | 0 | Sample | Meets | Meets |
| So 1396 Sample No: | Sample Identification | Comp # hrs | First Draw | Type & Residual | Time Sampled | Analysis Requested | Container & Preservative | Temp. °C | Therm. Pres. Y/N/NA | Chein, Pres, Y/N/NA | | |
| -01 | Too Room KS | DW | Yes | | | | 9-17-18 | LEHD | Plunp | 22,9 | NA | \sim |
| -02 | Rm# 133 KS | | 1/20 | | | | 9-17-16 | | | | | |
| -03 | 2n # 133 BLS | | 10 | | j | | 9-17-16 | | | $\sqrt{}$ | | |
| -04 | Rn # 133 Fountain | ooc | 4C | No | T WO | ZKINB | 10:40 | | | | | |
| -05 | LOBBY MBRS | | | | | | 16:44 | | | 22.9 | | |
| -06 | LOBDY L BZS # ! | | | | | | 10:46 | | | | | |
| -07 | LOBBY LAW #2 | | | | | | 10:48 | | | | | |
| -08 | bym FounTAIN BIL KHELMEN HS#1 | | | | | | 10:50 | | | | | |
| -09 | BIL Kitchin HS# | | | | | | 10:54 | | } | | | |
| -10 | 1316 Kitela #1 Ks | V | | | | | 10:36 | | | V | | |
| Sampled Ru (| Name) DAN TRUSZ | | • | (Title) | 1/2 | 0 02 | FLA Thereb | y affirm that the information abo | o is true and complet | e to the bee | t of my kr | novledca |
| I acknowledge tha | t Smith Environmental Laboratory (SEL) re | serves the | right to s | subcontra | et testing | g to a NYS DC |)H ELAP approv | ved lab which holds required cer | rtifications in the eve | eut that it is | s unable t | ţo |
| | sis. I agree to allow samples be sent to a sub | | at the G | iscremon | 01.2641 | i aiso amini ir | iat i am responsio | ie for payment at time of receipt, | uniess other arrangen | enis are app | roved in | advance, |
| Sample Relinq | uished By Autil /Re | 10 | | Rec | eived By: | | 0 10 | | Date: | Tin | | 90 |
| Sample Relinquishe | ed By: | | | Receiv | ed at Lab | Ву; | BAC | | Date: 4- 4 | -llo Tir | ne: 10 | |
| Sample(s) receive | _ | · · · · · | : | | Comm | ients: PW | 133 | Fountain bot | the em | ptu | (BAC | •) |
| In Correct Bottle: | | | | | | | | | | ,) | | |
| F \ | Refer to back of chain for tests requiring ther | | | nitt ha | | | | | | | | |
| considered to me | ition is met when samples are received ≾6°C. If temperature is j set thermal preservation if received in sufficient ice within 8 hou g chemical preservation which are received unpreserved will be | ers of collection | ι, | | <u> </u> | | | conditions found at http://www.su | | | | |
| time of receipt. | | <u></u> . | | | Smith Env | vironmental Lab | oratory Chain of Cu | stody M-1 Rev I Data Re | view: Mgr | D | ate | |

| SMITH ENVIR | RONMENTAL LABORATORY | | CH | AIN | OF C | USTOI | ΟY | | Login R | eview: | | | |
|--|---|--------------------------|----------------|-------------------------------------|-------------------------|--|--|---|---------------------------------------|----------------|---------------------------|--------------------------|--|
| 4 Scenic Drive | | | | | | | - | | Amt Du | 100 | ··· <u></u> | | |
| Hyde Park, NY | 12538-1313 Copy r | esults to | | | Turi | naround Tir | ne: Stand <u>ard</u> L | _1 | Amt Pai | | ≐ | | |
| Phone: 845-22 | 9-6536 Local I | Jealth De | pt. O | , | | | | (surcharge applies) | Pmt Me | hod : | | | |
| Fax: 845-22 | 9-6538 Tes 🗡 | No 2 | 1 / | <u>u</u> | 7 | ****************************** | ** Date repo | rt requested; | Receipt | No: | 5 | | |
| Client Name: | DUICHEST COUNTY BOCE) ZD | | Client | Phone | No: <u>2</u> | 145-4 | 184 - 80 | 20 Project/Facilit | y Name: <u>S</u> A | m) E | | | |
| | | | Email | or Fax | Non |) AN. 11 | Pusz @ | Location: S | PC | | | | |
| Poulh | KEEPSIE MY /2601 | | Copy | / Report | To: D | C 230C | <u>es.026</u> | PWS Fed ID No | : NY- /G/O | 937 | · | · ———— | |
| LAB USE ONLY | CLIENT: COMPLE | re the | SAME | LE IN | FORMA | TION IN | THE SPACE | PROVIDED BELOW | | LAB | USE ON | ILY . | |
| Order ID No: | | | (| Check On | ie) | Treatment | Date & | | | Sample | Meets | Meets | |
| Sol 396 Sample No: | Sample Identification | Matrix | Grab | Comp # hrs | First Draw | Type & Residual | Time Sampled | Analysis Requested | Container & Preservative | Temp. | Therm, Pres. Y/N/NA | Chem. Pres, Y/N/NA | |
| ({ | Bil KitchEN KS#Z | DW | 425 | | | · | 9-10-16 | LEAD | 802 Punp | 22 4 | NA | Ν | |
| -12 | -12 BIL KITCHED STRAYED YCS 11:06 | | | | | | | | | | | | |
| -13 | BIG KITCHEN KS#3 | | 1/65 | | | | 11/0 | | | | | | |
| -14 | BIL KITCHEN HS#Z | | Yes | · | | | 9-17-16 | | | | | | |
| - 15 | BIL KICHED BZS | | √≈ | | : | | 9-17-M | | | | · | | |
| -16 | 7316 KITCHEN STRANTE | 1 | Yes | | · | · · · · · · · · · · · · · · · · · · · | 18-23 | · | | 4 | | | |
| ··· | | | <u> </u> | · · | | | | | · · · · · · · · · · · · · · · · · · · | | | ; | |
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| · · · · · · · · · · · · · · · · · · · | | | <u>-</u> | | | | 1. | | | | · <u> </u> | | |
| | | | <u> </u> | | · | ······································ | | | <u> </u> | | <u></u> | <u></u> _ | |
| I acknowledge that | Name) PN /RUS L t Smith Environmental Laboratory (SEL) res sis. I agree to allow samples be sent to a sub I | erves the r aboratory | ight to s | (Title) subcontra iscretion (| et testing of SEL. I | to a NYS DO | IN BLAIF APPRO | oy affirm that the information abov wed lab which holds required cer le for payment at time of receipt, u | unentions in the evi | ent mant it is | unable t | 0 | |
| Sample Relinqu | uished By: DANIEL TRE | اتحح | _ : | Rece | eived By:_ | | | | Date: | Tin | | | |
| Sample Relinquishe | d By: | | · | Receive | ed at Eab I | Ву: | BAC | · · · · · · · · · · · · · · · · · · · | Date: 9-19 | -16 Tin | ne: /O | | |
| Sample(s) received | <u> </u> | | | | Comme | ents: | - | | | | | | |
| In Correct Bottle: | Yes No | | | | | | ······································ | | | | | | |
| On Ice: Yes No | Refer to back of chain for tests requiring therr | nal preserva | ation. | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | · | | | | |
| considered to mee | ion is met when samples are received ≤6°C. If temperature is g at thermal preservation if received in sufficient ice within 8 hour | s of collection. | | | Sample | s are subject i | to our terms and | conditions found at http://www.smi | thlaboratory.com/ter | msi . | | | |
| Note: Samples requiring time of receipt. | chemical preservation which are received unpreserved will be | preserved at the | : IBhorelory | at the | Smith Env | ironmental Lab | oratory Chain of Cu | stody M-1 Rev I Data Rev | iew: Mgr | D _i | ate | | |

| CALIFORNIA TO A 13 Co. | > | A DÁD A TARY | : | | | | ra yni | OF C | CUSTO | nv | aparton in <mark>estado a parte e calendar a como las entreses des</mark> e en el como <mark>la como estado en el como </mark> | Login R | eview. | <u></u> | 1 |
|--|--|--|----------------------------|------------------------|-------------------|------------|-----------------------------------|-------------------------|--|---------------------------------------|--|-----------------------------|----------------|---------------------------|--------------------------|
| SMITH ENVII 4 Scenic Drive | RONMENTAL L | ABURATURY | | | | CI | LANIN | Or C | JUSTU. | υĭ | | Amt Du | <u> </u> | | = |
| Hyde Park, NY | 12538-1313 | C | lopy re | sults | to | | | Turi | naround Ti | me: Standard | | Amt Pai | id: | | |
| Phone: 845-22 | 9-6536 | L | ocal H | lealth | Der | ot. 🛰 | 9 | | | RUSH | (surcharge applies) | Pmt Me | thod ; | | |
| Fax: 845-22 | 9-6538 | ¥ | ₹3 € | No | | _ £ |)ī | | व्यां आ ६००१ हिन्स स्थान . | ** Date rep | ort requested: | Receipt | No: | | |
| | DUTCHE | | | | | | | | | | | y Name: SA | - | | |
| Mailing Addre | ess: 5 BC | ocis Ro | AD | | ١ | Email | or Fax | No.: | DAN. 7 | RUSZ @ | Location: S | PC 132 | 26 | | |
| _ | | _ | | | | | | | , | | PWS Fed ID No | | | 2 | |
| AB USE ONLY | C | LIENT: COM | PLET | ET | HE S | SAMI | LE IN | FORM | ATION IN | THE SPAC | E PROVIDED BELOW | | LAB. | USE ON | /LY |
| Order ID No: | | | | | | | (Check O | ne) | Treatment | Date & | | | Sample | Meets | Meets |
| S <u>0113916</u> Sample No: | Sample | Identification | | Mat | rix | Grab | Comp # hrs | First Draw | Type & Residual | Time Sampled | Analysis Requested | Container & Préservative | Temp. | Therm. Pres. Y/N/NA | Chem, Pres. Y/N/NA |
| -17 | Rm 126 | BATH | | DW |) | ks | | | | 9-17-16 | LEAD | 807 Junp | 22.4 | NA | ~ |
| - 18 | Rm 126 | KIT | | | | | | | | 9-17-16 | <u> </u> | •) | | | |
| -19 | Rm 126 | FOUNTAIN | | | | | | | | 9-17-16 10:55 | | | | | |
| -20 | Rm 125 | BATH | | | | | | | | 9-17-16 | | | | | |
| -21 | Rm 125 | Kit | : | | | | | | \ | 9-17-16 | | | | | |
| -22 | Rm 125 | FOUNTAIN | | | | | | | | 11:07 | | | | | |
| -23 | Rm 124 | BATH | *, | | • | | . | | | 11:10 | | | | | |
| -24 | Rm124 | <i>k</i> ;+ | , | | | | | | · | 11:10 | | | | | |
| -25 - | A. I | | 7 | 4 | /:. | | | | | 9-17-16 | | | | | |
| BAC | | | - | 5 | | U - | : , | | ' | · · · · · · · · · · · · · · · · · · · | ¥ | V | V | V | |
| Sampled By: (I I acknowledge tha perform the analy | t Smith Environmen | ital Laboratory (Si samples be sent to | EL) resa | erves t aborat | he ri ory : | ght to s | (Title) subcontra iscretion | et testing of SEL. I | to a NYS Di also affirm t | OH ELAP appr | eby affirm that the information above oved lab which holds required cer ible for payment at time of receipt, u | tifications in the ev | ent that it is | canable to | 'n |
| Sample Reling | uished By: | ceorge + | oep | ple | i | | Rec | eived By: | ······································ | 10 0 | · | Date: | Tin | 1e: | ~> ~ |
| Sample Relinquishe | ed By: | uine) | NG. | ł | | | Receiv | ed at Lab | Ву: | BA | <u> </u> | Date: 9-10 | 16_ Tin | se: 10 | |
| Sample(s) receive | 47) | | | | | | | Comm | ents: | | | | | | |
| In Correct Bottle | Yes No | · | · | | | | | , | | | | | | | |
| On Ice: Yes (No) | *Refer to back of ch | ain for tests requirit | ng therm | nal pre | serva | tion. | | | | | | | | | |
| Note: Thermal preserva | tion is met when samples an et thermal preservation if re | e received \$6°C. If temper reived in sufficient ice with | rature is gr hin 8 hour | reater that's of colle | n-6°C, ection, | samples v | will be | Sample | es are subject | to our terms and | d conditions found at http://www.smi | thlaboratory,com/te | rms/ | | |
| | g chemical preservation whi | | | | | laboratory | y an the | Smith Env | vironmental Lat | poratory Chain of C | Custody M-1 Rev I Data Rev | view: Mgr | מ | ate | |

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| SMITH ENVI | RONMENTA | L LABORATORY | -2 4 | CH | IAIN | OF C | USTO | DY | | Login | | | |
|-----------------------------------|-----------------------|--|-----------------------------|-----------------|-------------------------------------|-------------------|---------------------------------------|---------------------|--|---------------------------------------|----------------|---------------------------|--------------------------|
| 4 Scenic Drive | | 0 | | | | ď | | | 7 | Amt Do | | | |
| Hyde Park, NY Phone: 845-22 | | Copy I | results to Health De | ent. 🗘 | <i>ل</i> ع <i>ا</i> | 1 un | iaround 11 | me: Standard | ریت (surcharge applies) | Pmt Mo | | | ****** |
| i | 29-6538 | Yes | No C | 上方 | 0 | | | ** Date repo | | Receipt | | | |
| Client Name: | Du Tol | JESS COUNTY A | <u> </u> | - Drink Krafter | | No: 8 | 45-4 | | | ty Name: S | | | |
| Mailing Addre | ess: 5 / | BOCES ROAD | | Email | or Fax | No.: \(\square\) |)AN. 7 | RUSZ @ | Location: | 3PC 134 | 106 | | |
| _ | | | | | | | | | RG PWS Fed ID N | | | 2_ | |
| LAB USE ONLY | | CLIENT: COMPLE | TE THE | SAME | LE INI | FORM. | TION IN | THE SPACE | PROVIDED BELOW | · · · · · · · · · · · · · · · · · · · | LAB . | USE ON | LY |
| Order 1D No: | | | | | Check Or | | Treatment Type & | Date & | | Container & | Sample | Meets | Meets |
| 501396 Sample No: | | ple Identification | Matrix | Grab | Comp # hrs | First Draw | Residual | Time Sampled | Analysis Requested | Preservative | Temp. | Therm. Pres. Y/N/NA | Chem. Pres. Y/N/NA |
| -25 | | BATH SINK | DW | X | | | | q-17-16 10:07 | LEAD | 907 P/UNP | 22.6 | NA | N |
| -26 | Rm 132 | Rit Sink | | | | | | 9-17-16 | | · (| | | |
| -27 | Rm 132 | Fourta:N | | | | | · | 10:12 | | | | | |
| -28 -29 | RM 131 | Batt | | | | | | 9-17-16 16:15 | | | | | |
| -29 | Rm 131 | K:t | | | | | ÷. | 9-17-16 | | | | | |
| -30 | Rm 131 | FourtAin | | | | | | 10:18 | | | | | |
| -31 | Rm 130 | BATH | | | | | | 10:30 | · | | | | |
| -32 | Rm 130 | K:t | | | | | | 9-17-16 | | | | | |
| -33 | Rm 130 | FOUNTAIN (NA) | | J | | | · · · · · · · · · · · · · · · · · · · | 90:34 | | | | | |
| | | | | | | | | 9-17-16 | 1 | | | | |
| I acknowledge tha | t Smith Environ | mental Paharatory (SEL) re- low samples be sent to a sub- | serves the r | ight to s | (Title) _ ubcontra serction o | et testing | to a NYS DC | H ELAP approv | by affirm that the information aboved lab which holds required cells for payment at time of receipt, | rtifications in the ev | ent that it is | unable to | 0 |
| Sample Reling | uished By: | DANIEL / | Rusz | | Rece | ived By:_ | <u>-</u> | | | Date: | Tin | | |
| Sample Relinquishe | ed By: | | | | Receive | d at Lab I | Зу: | BAC | | Date: 9-19 | <u> </u> | 18:_ <u>10</u> ° | رع _ز |
| Sample(s) received | 7 / Y | | | | | Commo | ents: Ry | n 130 | Fountain | bottle | rec'o | 1 en | upty |
| In Correct Bottle; On Ice: Yes No | <u> </u> | of chain for tests requiring ther | nal preserva | ition, | | · | | | | | ···· | P | 246)) |
| Note: Thermal presurvat | tion is met when samp | les are received ≤6°C. If temperature is a iffreceived in sufficient (ce within 8 hou | reater than 6°C, | | ill be | Sample | s are subject | to our terms and i | conditions found at http://www.sm | ithlaboratory.com/te | rms/ | | |
| Note: Samples requiring | chemical preservation | n which are received unpreserved with be | preserved at the | laboratory | ar the | Smith Envi | ronmental Lab | oratory Chain of Cu | stody M-1 Rev I Data Re | view: Mgr | Da | ate | |

| | ONMENTAL LABORATORY | | СН | IAIN | OF C | USTOI | ŊΥ | | Amt Du | | | | |
|---|--|------------------|-------------|---------------|---------------|--------------------|---------------------|---|-----------------------------|------------------|----------------------|----------|---|
| 4 Scenic Drive Hyde Park, NY | 12538-1313 Copy r | esults to | | | Turr | naround Tir | ne: Standard | | Amt Pa | 1000 | | | |
| Phone: 845-229 | | Health De | pt. 🌱 | >5 | - | | | (surcharge applies) | Pmt Me | | | | |
| Fax: 845-229 | The state of the s | No L | | | | | | ort requested: | Receipt | No: | | |] |
| Client Name: | DUTCHESS COUNTY A | 30ccs | Client | Phone | No: 8 | 45-4 | <u> 86- 80</u> | | ty Name: <u>S</u> | | | | |
| Mailing Addre | ss: 5 BOCES ROAD | | Email | or Fax | No.: |)AN. 7/ | PUSZ @ | Location: | BPC BL | 26 | | _ | |
| _ | KEEPSIE NEWYER | | Copy | Report | t To: V |) c 230 | ces . O | —— | o: NY | | り | | |
| LAB USE ONLY | | | | | | | | E PROVIDED BELOW | | | USE C | ONLY | |
| Order ID No: | | | T | Check Or | | Treatment | Date & | | | Sample | Meets | s M | /icets |
| 5011396 Sample No: | Sample Identification | Matrix | Grab | Comp # hrs | First Draw | Type & Residual | Time Sampled | Analysis Requested | Container & Preservative | Temp, | Pres. | , Р | hem, Pres, N/NA |
| -34 | Room. "140 BRS #1 | pw | 1 | | | | 9-17-16 9:30 | LEAD | 807 P/UND | 22.9 | NA | | Ü |
| -35 | Room 140 BRS#Z | | 10 | | <u>.</u> . | | 9-17-16 | |)) | | | , |) |
| -36 | Room #140 KS | | Yes | | | | 9-17-16 | | | | | | |
| -37 | Roon#141A BRS | | /es | | | | 10:06 | | | | | | |
| -38 | 200n # 13> BZS | | Yes | | | | 9-17-16 | | | | | | |
| -39 | ROON # 136 BRS | | \Q | | | | 10:18 | | | | | | |
| -40 | ROOM # 135 KS | | Ya | | <u> </u> | | 6-12 | | | | | | |
| -41 | 200n # 135 BZS | | Yes | <u> </u> | | | 10:16 | <u> </u> | | | | | |
| -42 | Room # 134 BZ | | 1/01 | | | | 10:21 | | | | | | |
| -43 | Roon # 134 KS | 1 | 7/e) | · | | . <u></u> | 10:22 | | | | | | |
| Sampled By: (P Lacknowledge that perform the analys | Name) I A NIEL /R Smith Environmental Laboratory (SEL) resist, I agree to allow samples be sent to a sub | serves the | right to s | ubcontra | ict testing | to a NYS DC |)H ELAP appro | by affirm that the information aboved lab which holds required cer ble for payment at time of receipt, t | tifications in the ev | ent that it i | is unabk | e to | |
| Sample Relinge | ished By: A NIE | 202 | | Rec | eived By:_ | , | - , , | | Date: | Ti | me: | ··· | |
| Sample Relinquishe | d By: | | | Receiv | ed at Lab | Ву: | BAC | · | Date: 9-18 | <u>-110</u> Ti | me; <u>¶(</u> | <u> </u> | |
| Sample(s) received | N | | • . | | Comm | ents: | | | | | | | |
| In Correct Bottle: | Yes No *** *Refer to back of chain for tests requiring them | | | | | _ : | | | | | | | • |
| - 1 | *Refer 10 back of chain for tests requiring them ion is met when samples are received ≤6°C. If temperature is p | | | rill be | Sample | s are subject | to our terms and | conditions found at http://www.sm | ithlohoratory com/te | rms/ | | | |
| considered to med Note: Samples requiring | t thermal preservation if received in sufficient ice within 8 hou chemical preservation which are received unpreserved will be | rs of collection | | - 1 | <u> </u> | | | | | ··· · | | | |
| time of receipt. | | | | l l | Smith Env | rronmental Lab | oratory Chain of Co | ustody M-1 Rev I Data Rev | view: Mgr | L | Date | | |

| CMITH ENVIRO | NIMENICAL LADO | A TYOR V | ·· | CH/ | AIN (| <u></u> | USTO |)V | | Login Re | eview: | × 1 110000 1111 1111 1111 | · |
|---|--|--|---------------------------------------|-----------------------------|------------------------|---------------------|--|--|---|---|--------------------------------|---------------------------|--------------------------|
| 4 Scenic Drive | NMENTAL LABO - | JKA LOK I | | CLIF | -XII/ (| Jr C | 00101 | <i>7</i> | | Aint Due | | | |
| Hyde Park, NY 1 | 12538-1313 | Copy r | esults to | | | Turr | naround Tir | ne: Stand <u>ard</u> [| | Amt Pai | d: | | |
| Phone: 845-229- | | Local | Health Do | ept. 🚧 | 7 | | | RUSH $ [] ($ | surcharge applies) | Pmt Met | hod: | | |
| Fax: 845-229- | 6538 | Yes | No | ()E | | | ■=/=#* ********************************** | ** Date repor | rt requested: | Receipt | No: | <u> </u> | |
| Client Name: | DutcHEST | County Z | Bocis | Client F | Phone N | No: <u>8</u> | 45-4 | /86- 8c | 20 Project/Facility | y Name: SA | ME | | |
| | | | | | | | | | Location: S | | | | |
| Pouthk | EEPSIE | NEW YER | k 1260 | Copy i | Report | To: 父 |) C BO | CES. OF | PWS Fed ID No | : NY/ 3 / | 1903 | 2 | |
| LAB USE ONLY | CLIE | NT: COMPLE | TETHE | SAMPL | LE INF | ORMA | ATION IN | THE SPACE | PROVIDED BELOW | | LAB | USE ON | LY. |
| Order ID No: | | | | T | heck One | | Treatment | Date & | · · · · · · · · · · · · · · · · · · · | | | Meets | Meets |
| S <u>611396</u> Sample No: | Sample Iden | tification | Matrix | 1 1 | Comp # hrs | First Draw | Type & Residual | Time Sampled | Analysis Requested | Container & Preservative | Sample Temp. °C | Therm. Pres. Y/N/NA | Chem, Pres. Y/N/NA |
| | Soom # 105 | ks | DW | ks | | | | 9-17-11. . 10:03 mm | LEAD | 8 37 UNP | 22.7 | NA | <i>/</i> |
| | Room# 101 | Ks | | 1 | | | | 9-17-11 10-05 Am | 1 | | Í | | |
| -46 | Room # 104 | KS | | | | | | 9-17-16 10-07A | | | | | |
| -47 | Roon # 103 | K | | | | | | 917/1 | | | | | |
| -48 | Rom # 105 | な | | | | | | 9-17-16 10-10 AM | | | | | |
| | Room # 106 | | | | | | | 9-17-16 | | | | | |
| -50 | HALL A MC | es Room#1 | | | | | | 10: 19 am | | | | | |
| -51 | Hall A Men Sink on R | i cht | | | | | | 9-17-16 | | | | | |
| -52 | tall A women | Room | | | | | | 9-17-16 | | | | | |
| -50 1 -51 1 -52 1 | Hall A water | s Roon | V | V | | | | 9-17-16 | V | V | U | V | |
| Sampled By: (Na | ime) R | ¿ LAYE | · · · · · · · · · · · · · · · · · · · | (0 | Title) | | | i hereb | y affirm that the information above | is true and complet | e to the best | of my kn | owledge, |
| I acknowledge that Si- perform the analysis. | mith Environmental L. Lagree to allow samp | aboratory (SEL) re des be sent to a sub | serves the r laboratory | right to sub at the disc | bcontrac cretion of | t lesting f SEL. | to a NYS DO also affirm th | OH ELAP approvant I am responsible | ved lab which holds required cert le for payment at time of receipt, u | ifications in the eve aless other arrangem | ent that it is ents are app | runable to proved in a | ó idvance, |
| Sample Relinquis | shed By: DAN | IEL TRE | ىدى | | Recei | ived By: | <u> </u> | 000 | | Date: | Tin | ne: | 0/2 |
| Sample Relinquished I | Ву: | | | | Receive | d at Lab | Ву: | B/1C | | Date: 9-19 | <u> 16</u> rii | ne: <u>[0</u> | |
| Sample(s) received: |) | | | | .} | Comm | ents: | | ······································ | | _ | | |
| In Correct Bottle: Ye | | | | | | | | | | - | _ | | |
| Note: Thermal preservation | Refer to back of chain for | ed ≤6°C. If temperature is _k | greater than 6°C | samples will | l ba | Sample | es are subject | to our terms and c | conditions found at http://www.smi | thlaboratory.com/ter | ·ms/ | | |
| Note: Samples requiring the | hermal preservation if received in semical preservation which are r | | | | 1 the | ļ | | <u>. </u> | | | _ | late | |
| Note: Samples requiring the time of receipt. | temical preservation which are r | eceived unpreserved will be | preserved at the | e laboratory at | 1 the | Smith Env | vironmental Lab | oratory Chain of Cu | stody M-1 Rev I Data Rev | riew: Mgr | D | ate | |

| | | <u> </u> | | | | | AAA TAAAA TAAAA | | <u> </u> | | E. T. | | <u> </u> | 1 |
|--|--|-------------------------------|--------------------------|------------------------|-------------------------|---|-------------------------------|----------------------------------|--|-------------------------|---------------------------------------|--|---------------------------|--------------------------|
| t e | ONMENTAL LABO | ORATORY | | CH | IAIN | OF C | USTOI | ŊΥ | | | Login R | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 4 Scenic Drive | | | | | | | | | | | Amt Du | | | |
| Hyde Park, NY | | | esults to | | | Turr | iaround Tir | ne: Standard | | | Amt Pa | | | |
| Phone: 845-229 | | Local | lealth De | ept. W | O | | | RUSH | | | Pmt Me | | · · | |
| Fax: 845-229 | 7-6538 | ¥-05 V | No. | | | ···· | | ** Date rep | ort request | ted: | Receipt | No: | | <u> </u> |
| Client Name: | DUTCHEST | County A | <u> </u> | Client | Phone | No: <u>8</u> | 45-4 | /86- 8c | 370 | Project/Facili | ty Name: SA | AME_ | | <u>.</u> |
| Mailing Addres | ss: <u>5 Bock</u> | ES ROAD | <u> </u> | Email | or Fax | No.: _ |)AN. 7/ | Fusz Q |) | Location: | PC 32 | 86 | <u></u> | · · · |
| Pouble | KEEPSIE | NEW YER | <u>t 126</u> | Copy | y Report | : To: <u>V</u> |) <u>C</u> | ces. (| 1R6_ | PWS Fed ID No | o: NY/3/ | 1903 | 2 | |
| LAB USE ONLY | CLIE | NT: COMPLET | TE THE | SAME | LE INI | FORMA | ATION IN | THE SPAC | E PROVI | DED BELOW | | LAB | USE ON | LY. |
| Order ID No: | ······································ | · | | (| Check Or | ie) | Treatment | Date & | | | | | Meets | Meets |
| S011396 | Sample Iden | tification | Matrix | Grab | Comp # hrs | First Draw | Type & Residual | Time Sampled | | Analysis equested | Container & Preservative | Sample Temp. °C | Therm, Pres. Y/N/NA | Chem. Pres. Y/N/NA |
| Sample No: | 7 A 107 | V - | | | | · · · - · | | 9-17-16 | | | <u>حتر ،، بحت</u> | | 1/(5/11/4 | 111111 |
| -54 | Rost # 107 | | pw | Xcs | | | · | 10:51-10 | LEA | <u> </u> | 80Z | 225 | NA | Y |
| -55 | Roon # 108 | • | | 1 | | | | 9-17-16 10:23An | | : | | 1 | | |
| -56 | Room # 109 | j | |]] | -, | | | 10:25 m | 1 | | | | | |
| -54 -57 | Room # 110 | Ks | | | | | | 9-17-16 | | | | | | |
| ~5k | Room# 111 | Ks | | | | | | 9-17-16 | | <u></u> | | | | |
| -58 -59 | Voor # 113 | Kı | | | | | | 9-17-16 | | | | | | |
| -100 | Room # 115 | | 1 | | | ···· · ······························· | | 10:33 AV | · · · - | | | | | |
| -61 | Room # 116 | Ks . | | - | | | | 9-17-16 | <u></u> - · | | | | | |
| -62 | Hall A Mous | Roun \$ 2 | | | <u>-</u> | | | 42 25:01 01-17-10 04-17:01 | <u> </u> | <u> </u> | | | | |
| ~63 | Media Libing | Wing Sulk | 1 | ₩ | | . | | 9-17-16 | ************************************** | V - | | | | |
| Sampled By: (N: | | | | | (Title) | | | ± 2: | by affirm tha | t the information above | e is true and comple | e to the best | of my kn | owledge. |
| I acknowledge that S perform the analysis | Smith Environmental La s. I agree to allow samp | aboratory (SEL) resi | erves the r aboratory | ight to s at the di | ubcontrac scretion o | ef testing of SEL. 1 | to a NYS DO also affirm th | H ELAP appr | oved lab whic | éh holds required cei | tifications in the ev- | ent that it is | unable to | o |
| Sample Relinqui | ished By: Dan | VIEL TR | 52 | ··· | Rece | ived By:_ | | | ··· · · · · · · · · · · · · · · · · · | | Date: | Tin | 1e: | |
| Sample Relinquished | Ву: | <u></u> | <u></u> | | Receive | ed at Lab E | Ву: | B4c | | | Date: 9-19- | -10 Tin | ne: LO | <i>•</i> |
| Sample(s) received | / 1 | | | ·· · | | Comme | ents: | | | | | | | |
| In Correct Bottle: Y On Ice: Yes No * | eg No Refer to back of chain for | r tests requiring therm | al preserva | ation. | : | | | · . | | | · · · · · · · · · · · · · · · · · · · | | | |
| Note: Thermal preservation | n is met when samples are receive thermal preservation if received in | ed ≤6°C. If temperature is gr | eater than 6°C. | , samples w | ili be | Sample. | s are subject t | o our terms and | l conditions fo | ound at http://www.sm | ithlaboratory.com/te. | rms/ | | |
| i | hemical preservation which are re | | | | at the | Smith Envi | ronnental Labo | ratory Chain of C | lustody M-1 Re | vı Data Re | view: Mgr | D | ate | |
| I | | | | | - 1 | | | | ? | | | · | | |

| SMITH ENVI | RONMENTAL LABORATORY | | CF | IAIN | OF C | USTO | DY | | Login I | | <u></u> | |
|--|--|---------------------|-----------|---|-------------------------|---------------------------------------|---------------------|---|--|----------------|---------------------------|---------------------------------------|
| 4 Scenic Drive | | | | | | | | - / | Amt Do | | | |
| Hyde Park, NY | | results to | | 10 | Tur | naround Ti | me: Standard | | Amt Pa | | <u> </u> | |
| Phone: 845-22 Fax: 845-22 | 9-6030 Loca | Health D | ept. V | | | | | (surcharge applies) | Pmt Mo | | | |
| Fax: 845-22 | 7-0336 1 03 1 | NO L | | <i>77</i> | · | do a , Anstral | Date repo | ort requested: | Receipt | NO: | | |
| | Dutchers County Boccs | | | | | | 86-807 | | ty Name: 5 | AMC | | |
| | ess: 5 Bocce Road | | | or Fax | No.: _ | Das. 1 | 1052 a | | SPC Bldg | | | |
| Poughte | eprie New York 1260 | | | | | | N . DrC | PWS Fed ID No | D: NY\3\9 | 1037 | | |
| LAB USE ONLY | CLIENT: COMPL | ETE THE | SAMI | PLE IN | FORM | ATION IN | THE SPACE | E PROVIDED BELOW | | LAB | USE ON | LY |
| Order ID No: | | | | (Check Or | ie) | Treatment | Date & | | Container Po | Sample | Meets | Meets |
| S011396 Sample No: | Sample Identification | Matrix | Grab | Comp # hrs | First Draw | Type & Residual | Time Sampled | Analysis Requested | Container & Preservative | Temp. °C | Therm. Pres. Y/N/NA | Chem. Pres, Y/N/NA |
| -64 | Gyn Men's Bathroom Sink | DW | yes | | | | 9-17-16 19-17-16 | 807UNP | 22.4 | NA | N | |
| -65 | Sink Sink | | | | | | | | | | | |
| -66 | Hentto office Bathroom Sink | | | | | | 10:55 pm | | | | | |
| | A designation the Sink | | | | | | 9-17-16 10-CFAR | | | | | |
| -67 -68 -69 | Administration Leadies Bathroom Sink | | | | · · · | | 9-17-16 11:00A | | <u> </u> | 22.5 | | |
| -69 | Hose Bib | | | | | | 9-17-12 11:05 AC | | | | ! | |
| -70 | Administration Break | 1 | | | | | 417.JL | | <u> </u> | | | |
| | · | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | · | 1 | - | | | | | | | | |
| | | | | <u> </u> | | | | | 1 4 | <u> </u> | | |
| Sampled By: (Note that I acknowledge that perform the analysis | Name) Ramond Lake Smith Environmental Laboratory (SEL) r is. I agree to allow samples be sent to a sul | eserves the r | ight to s | Title) (Title) subcontra iscretion o | et testing of SEL. 1 | to a NYS DC | H ELAP appro | by affirm that the information aboved lab which holds required eer ble for payment at time of receipt, t | tifications in the ev | ent that it is | s unable to | 0 |
| Sample Relinqu | nished By ANIEL TRUS | ۲ | | Rece | ived By:_ | | | | Date: | Tin | | <u> ~2.</u> |
| Sample Relinquishe | d By: | | | Receive | d at Lab | Ву: | BAC | | Date: 9-19- | -[6 Tir | ne: <u>10°</u> | e |
| Sample(s) received | | | | | Comm | ents: | | | | | | |
| In Correct Bottle: | <u> </u> | | | | | | | | · - - | | | |
| | Refer to back of chain for tests requiring the constant of the samples are received \$6°C. If temperature is | | | vill be | Samuele | e apa suhinet | to our tarms and | conditions found at http://www.sm | ithlaharataru aan/t | uchae/ | | · |
| considered to mee | is thermal preservation if received in sufficient ice within 8 h. chemical preservation which are received unpreserved will be | ours of collection. | | at the | <u> </u> | | | · | | | | · · · · · · · · · · · · · · · · · · · |
| time of receipt | , | | , | | Smith Env | ironmental Lab | oratory Chain of Cu | istody M-1 Rev I Data Re | view: Mgr | D | ate | <u>-</u> |

| · | | ~~ | | | | | | 747 | ** ** ** ** ** ** ** ** ** ** ** ** ** | | | | | |
|------------------------------------|---|---|----------------------------|------------------------|-------------------------------------|----------------------------|--------------------|--------------------|---|-----------------------------|--|----------------------------|--------------------------|--|
| SMITH ENVIR | RONMENTAL | LABORATORY | | CH | IAIN | $\overline{\mathbf{OF}}$ C | USTO | ΟY | | - m- | Review: | | | |
| 4 Scenic Drive | | | | | | _ | | | | Amt Due: | | | | |
| Hyde Park, NY Phone: 845-22 | | | esults to | a sa t | | Turr | naround Th | ne: Standard | | Amt Paid: | | | | |
| Fax; 845-22 | | Local . | Health De | γ. ν ο | דמי | | | ** Date rep | · | Pmt Method : Receipt No: | | | | |
| | *************************************** | | · | ··· | ·× | · | . مسور | | 15.A. | | | | | |
| | | es County A | | | | | | | | ity Name: <u>S</u> . | | | | |
| | | | | | | | | | Location: | | | | ···· | |
| Pouth | KEEPS. | IE NEW YER | <u>k 126</u> | Copy | y Repor | t To: 🔽 |) C B | CES. O | PWS Fed ID N | 10: NY- <u>/</u> 3 | 1903 | 2 | | |
| LAB USE ONLY | | CLIENT: COMPLE | TE THE | SAME | LE IN | FORMA | ATION IN | THE SPAC | E PROVIDED BELOW | | LAB | USE ON | LY | |
| Order ID No: | | | | | (Check Or | ne) | Treatment | Date & | <u>.</u> | | Sample | Meets | Meets | |
| 501396 Sample No: | Sample | Identification | Matrix | Grab . | Comp # hrs | First Draw | Type & Residual | Time Sampled | Analysis Requested | Container & Preservative | Temp. | Thernt, Pres, Y/N/NA | Chem. Pres. Y/N/NA | |
| -71 | Rm 129 | BATH | DM | χω | | | | 10:28 | LEAD | P/UNP | 22.6 | NΑ | 7 | |
| -72 | Rm/29 | K. 1 | | | | | | 9-17-16 | | | | | | |
| -73 | Ra 129 | Fourtain | <u> </u> | | | | | 9-17-16 10:31 | | | | | | |
| -74 | Rm 128 | BATH | | 1 :. | | | | 9-17-16 | | | | | | |
| - 75 | Rm 178 | KH | V | | | | | 9-17-16 | | | | U | J | |
| -76 | RM 128 | Fount Aim NA |) | | | | <u></u> | 9-17-18 | | | | | | |
| -77 | Rm 127 | BATH | DW | | | | | 9-17-16 | | | 22.7 | NA | Λ | |
| -77 -78 -79 | RM 127 | Kit | DW | | | | | 10:47 | | | | NA | N | |
| -79 | RM 127 | FOUNTAIN (NA) | < | J | | | | 9-17-16 | V | V | | | | |
| | | • | | | . [| | | | | .] | | | ·] | |
| Lacknowledge that | Smith Environme | v samples be sent to a sub- | serves the r laboratory | ight to s at the di | (Title) subcontra iscretion (| et testing | to a NYS DC | M ELAP anne | eby affirm that the information abo oved lab which holds required ce ble for payment at time of receipt, | etition tions in the o | vant that it is | unabla te | | |
| Sample Reling | | DANIEL / | Rusz | <u>-</u> | | eived By:_ | | | · | Date: | Tin | 1e: | | |
| Sample Relinquishe | d By: | <u> </u> | | | Receive | ed at Lab ! | Ву: | BAC | | Date: 9-19 | - <u>[</u> | ne: [0 ^e | | |
| Sample(s) received | 71 | | | | | Comm | ents: Ry | 1 128 1 | fountain & Rn | n 127 Fun | fuch | | | |
| In Correct Bottle:\ On Ice: Yes No | \bigcirc | hain for tests requiring them | mal preserva | ation. | | مط | Fles | rec'd e | mpty (BAC) |) | | | <u> </u> | |
| Note: Thermal preservat |) ion is met when samples a | re received ≤6°C. If temperature is geceived in sufficient ice within 8 hou | reater than 6°C | , samples w | vill be | Sample | es are subject | lo our terms and | l conditions found at http://www.sn | tithlaboratory.com/t | erms/ | | | |
| h. | - | ich are received unpreserved will be | | | raithe | Smith Eov | de l'Istraturori | ocatory Chain of C | Ustody M-I Rev 1 Data Ro | view: Mor | | ate | | |

| OMED PARTY | ONIA APPER | I A DÓD A TODA | | CI | TATNI | OFC | TICTO | DV | | | F Logir | Review: | · · · · · · · · · · · · · · · · · · · | | |
|--|---------------------------|--|--|-----------------------|--|---------------|---------------------|----------------------|-------------------------------|---|----------------------|---------------------------------------|---------------------------------------|--------------------------|--|
| SMITH ENVIRONMENTAL LABORATORY 4 Scenic Drive CHAIN OF CUSTODY | | | | | | | | | | Amt Due: | | | | | |
| Hyde Park, NY 12538-1313 Copy results to | | | | | | | naround Ti | me: Stand <u>ard</u> | <u></u> | Amt Paid: | | | | | |
| Phone: 845-229-6536 | | | | | | | | RUSH |] <u></u> | Pmt Method ; | | | | | |
| | | · | | | ** Date rep | | pt No: | | <u></u> | | | | | | |
| | | ss County | | | | | | | | | | | · | · | |
| Mailing Addre | ess: <u>5 /3</u> | OCES ROAD | <u>.</u> | Email | or Fax | No. | DAN. 7 | RUSZ Q |) | Location: _ | <u>570 3</u> | 286 | | | |
| Pouth | KEEPS, | IE NEW Yes | K 1260 | Cop | y Repor | t To: 🔽 |)c Bo | CES. C | 126 | PWS Fed ID | No: NY | 3/903 | 2_ | · | |
| LAB USE ONLY | (| CLIENT: COMPL | ETE THE | SAMI | PLE IN | FORM. | ATION IN | THE SPAC | E PROV | IDED BELOW | | LAB | USE ON | VLY | |
| Order ID No: | | | | | (Check Or | | Treatment Type & | Date & | ļ | | Container & | Sample | Meets | Meets | |
| <u>Sou 39φ</u> Sample No: | Sample | e Identification | Matrix | Grab | Comp # hrs | First Draw | Residual | Time Sampled | | Analysis Requested | Preservative | li Tenn | Therm, Pres Y/N/NA | Chem, Pres, Y/N/NA | |
| - 3 0 | 1198 | BATH | bM | X | | | | 17:08 | LER | 2) | BOUNP | 22.5 | NA | Ν | |
| -81 | 1198 | <u>k:t</u> | | | | | | 9-17-16 | | | 1 | | | | |
| -82 | 119 B | Fountain | | | | | | 13:09 | | | _ | | | | |
| -83 | 118 | BATH | | | | | | 13:13 | | | | | | | |
| -84 | 118 | KH | | | | | ** | 13:14 | | · · · · · · · · · · · · · · · · · · · | | | | | |
| -85 | 117 | BATH | | | <u> </u> | | ļ | 12:21 | | | | | | | |
| -86 | 117 | Kit | | | | | | 9-17-16 | | | | | | | |
| -87 | TeacHer | Facily | | | | | | 12:32 | · · · · · · · · · | · | | | 业 | | |
| <u> </u> | | <u> </u> | | ᆚ | | <u> </u> | · | | | | | | | | |
| . ; | j | | _ | | | | | | | <u></u> | ļ | | 1 | | |
| Sampled By: (I I acknowledge tha perform the analys | t Smith Environme | Posple ental Laborator (SEL) in w samples he sent to a su | reserves the r | ight to : at the d | _(Title) _ subcontra liseretion | et testing | to a NYS Do | OH ELAP appr | oved lab w | hat the information ab hich holds required o ment at time of receip | ertifications in the | event that it i | s anable t | o | |
| Sample Relinq | uished By | DANIEL TRU | بع تر | | Ree | eived By: | ··· | 0.4. | | · | Date: | Ti ₁ | ne: | ٠ | |
| Sample Relinquishe | d By: | | ·- · · · · · · · · · · · · · · · · · · | | Receive | ed at Lab | Ву: | RVC | · · · | · · · · · · · · · · · · · · · · · · · | Date: 9-1 | <i>1-16</i> 15 | me: 10° | | |
| Sample(s) received In Correct Bottle | •) . | | | | | Comm | ents: | | | | | | | | |
| On Ice: Yes No | ~ | chain for tests requiring the | ermal preserva | ation, | ļ | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | ion is met when samples a | are received ≤6°C. If temperature i received in sufficient ice within 8 h | is greater than 6°C. | | will be | Sample | es are subject | to our terms and | d conditions | found at http://www. | mithlaboratory.com | /terms/ | | | |
| Į. | • | high are received unpreserved will | | : laborator; | yaı ılıu | Smith Ens | dronmental Lab | oratory Chain of C | ustody M-1 i | Rev 1 Data R | cview: Mgr | | Date | | |

| SMITH ENVIRONMENTAL LABORATORY CHAIN OF CUSTODY | | | | | | | | | | | Login Review: | | | | |
|---|---|---|---------------------------------------|--------------|----------|--------|---------------------------------------|------------------|-------------------------------------|--|-----------------|-------------|--------------|--|--|
| 4 Scenic Drive | | | | | | | | | | | Amt Due: | | | | |
| Hyde Park, NY 12538-1313 Copy results to Turnaround Time: Standard A | | | | | | | | | | —————————————————————————————————————— | Amt Paid: | | | | |
| | | | | | | | | | | · | Pmt Method: | | | | |
| Fax: 845-229-6538 Yes No No ** Date report requested: Receipt | | | | | | | | | | | | | | | |
| Client Name: Dutchtess County Boos Client Phone No: 845-486-8670 Project/Facility Name: SAM | | | | | | | | | | | | | | | |
| Mailing Address: 5 Boc ES ROAD Email or Fax No.: DAN-TRUSZ @ Location: SPC BLOG | | | | | | | | | | | | <u></u> | | | |
| POUGLKEEPSIE NEW Yeak 1269 Copy Report To: DC BOCES. ORG PWS Fed ID No: NY- /3/9037 | | | | | | | | | | | | | | | |
| LAB USE ONLY CLIENT: COMPLETE THE SAMPLE INFORMATION IN THE SPACE PROVIDED BELOW LAB USE ONLY | | | | | | | | | | | | | | | |
| Order ID No: |] | · · · · · · · · · · · · · · · · · · · | | | Check Or | | Treatment | Date & | | 1 | Samula | Meets | Mcets | | |
| 5011396 | Sa | mple Identification | Matrix | Grab | Comp | First | Type & Residual | Time | Analysis | Container & Preservative | Sample Temp. | Therm. | Chem. | | |
| Sample No: | | | | | # hrs | Draw | KV3/Gaili | Sampled | Requested. | | °C | Y/N/NA | Y/N/NA | | |
| -88 | 123 | BATH | DW | Xes | | | | 9-17-16 | LEAD | 802 Plinp | 226 | AN | N | | |
| -89 | 193 | KA | | 1 | | | i . | 9-17-16 | | | | 1 | } | | |
| -90 | 123 | FOUNTAIN | | | | | | 9-17-16 | | | | | | | |
| -91 | 199 | BAHA | | | | | | 9-17-16 | | | | | | | |
| -92 | 135 | Kit | | | | | · · · · · · · · · · · · · · · · · · · | 9-17-16 | | | | | | | |
| -93 | 191 | BATH | | | | | | 9-17-16 | | | | | | | |
| -94 | 121 | Kit | | | | | | 9-17-16 | | | | | | | |
| -95 | 121 | FOUNTAIN | | | | | | 9-17-16 | | | | | | | |
| -96 | 120 | BATH | |]] | | | ٠. | 9-17-16 | |). | | , , | [] | | |
| -97 | 190 | 大计 | | V | | | | 9-17-16 | 1 | | | | | | |
| Sampled By: (Name) I hereby affirm that the information above is true and complete to the best of my knowledge. I acknowledge that Smith Environmental Laboratory (SEL) reserves the right to subcontract testing to a NYS DOH ELAP approved hab which holds required certifications in the event that it is unable to perform the analysis. I agree to allow samples be sent to a sub laboratory at the discretion of SEL. I also affirm that I am responsible for payment at time of receipt, unless other arrangements are approved in advance. | | | | | | | | | | | | | | | |
| Sample Relinquished By: Date: Time: | | | | | | | | | | | | | | | |
| Sample Relinquished By: Received at Lab By: BAC Date: 9-19-16 Time: (0) | | | | | | | | | | <u>~</u> | | | | | |
| Sample(s) received | <u> </u> | | | | 1 | Comme | -11 ts' | .: | | | | | | | |
| In Correct Bottle, Jids. No. | | | | | | | | | | | | | | | |
| On Ice: Yes (No | Refer to bac | ck of chain for tests requiring the | rmal preserv | ation, | ļ | | | | | | | | | | |
| Note: Thermal preserval considered to med | ion is met when se et thermal preserve | amples are received ≤6°C. If temperature is ation if received in sufficient ice within 8 ho | greater than 6°C urs of collection | ', samples w | ill he | Sample | s are subject | to our terms and | d conditions found at http://www.sm | ithlaboratory.com/i | erms/ | | | | |
| Note: Samples requiring chemical preservation which are received unpreserved will be preserved at the laboratory at the fine of receipt. Smith Environmental Laboratory Chain of Custody M-1 Rev 1 Data Review: Mgr Date | | | | | | | | | | | ate | | | | |